



Tibetan Buddhist Resource Center

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Author:	ཨོ་རྒྱལ་གླིང་པ། o rgyan gling pa/
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॥ ॐ नमो भगवते वासुदेवाय ॥



श्री १०००

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥



श्री १०००

[illegible]

Figure 1

[illegible]

THE

[illegible]

1. *Handwritten text in Devanagari script, likely a manuscript page. The text is dense and appears to be a continuous passage, possibly a chapter or a section of a larger work. The script is highly stylized and characteristic of traditional Indian writing.*

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

陳其南

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

(Faint handwritten Devanagari script, likely bleed-through from the reverse side)

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

[illegible]

पुनर्विचार आयोग

1998

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurring. It appears to consist of multiple lines of handwritten script.]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 कुरुक्षेत्रे युद्धे अर्जुन उवाच ॥ द्रुपदमुनिप्रवर ॥ त्वत्पुत्रस्तप्तके हस्तिना
 पुराणायाः परमात्मनो मेधः ॥ सदा विद्यमानो ज्ञानधामनि ॥ ब्रह्मविद्यायां
 रघुनाथः शिष्यतमः ॥ १ ॥

[illegible]

1992

[The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a list or index of items, possibly related to the medical or philosophical topics mentioned in the header.]

[illegible]

[illegible]

Handwritten marginal notes on the left side of the page.

Handwritten text in the left margin, possibly a title or reference.

Main body of handwritten text in Devanagari script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines.

Handwritten marginal notes on the right side of the page.

[illegible]



2

[illegible]

[illegible]

2014年12月

[The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a single-line inscription or a very short passage.]

[illegible]

[illegible]

[illegible]

॥ ११००८ ॥

[illegible]

Figure 1

[illegible]



1997

[illegible]

[illegible]

[illegible]

100

Main body of handwritten text, consisting of multiple lines of script within a rectangular frame.

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring or fading.]

[The following section contains extremely faint handwritten Devanagari script, which appears to be bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

年

[illegible]

[illegible]



2014年12月

100%

[illegible]

[illegible]

1997

[illegible]

[illegible]

[illegible]

1997

[illegible]

अथवा ५७५५

[illegible]

[illegible]

10

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादनम् ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्याय ॥
 कुरुक्षेत्रे समवेता मुनीनां श्रोतुं तव प्रवक्तुं मया ॥
 महामुनिःषण्डितः शिरो हस्तं धत्ति संजय ॥ १ ॥
 संजय उवाच ॥ दृष्ट्वैतान्भार्यक्ष पांडव ॥ अनेके महाबलवन् ॥
 आचार्यमुनिश्रेष्ठ ॥ २ ॥
 पांडव उवाच ॥ किमेतान्स्मरतुमाद्यथा ॥ सर्वे भद्राणि कुर्यान्मम ॥
 सौख्यं च विजयश्च यथा ॥ ३ ॥
 संजय उवाच ॥ पांडव उवाच ॥ ४ ॥
 अर्जुन उवाच ॥ ५ ॥
 संजय उवाच ॥ ६ ॥
 अर्जुन उवाच ॥ ७ ॥
 संजय उवाच ॥ ८ ॥
 अर्जुन उवाच ॥ ९ ॥
 संजय उवाच ॥ १० ॥
 अर्जुन उवाच ॥ ११ ॥
 संजय उवाच ॥ १२ ॥
 अर्जुन उवाच ॥ १३ ॥
 संजय उवाच ॥ १४ ॥
 अर्जुन उवाच ॥ १५ ॥
 संजय उवाच ॥ १६ ॥
 अर्जुन उवाच ॥ १७ ॥
 संजय उवाच ॥ १८ ॥
 अर्जुन उवाच ॥ १९ ॥
 संजय उवाच ॥ २० ॥
 अर्जुन उवाच ॥ २१ ॥
 संजय उवाच ॥ २२ ॥
 अर्जुन उवाच ॥ २३ ॥
 संजय उवाच ॥ २४ ॥
 अर्जुन उवाच ॥ २५ ॥
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 अर्जुन उवाच ॥ २७ ॥
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 अर्जुन उवाच ॥ २९ ॥
 संजय उवाच ॥ ३० ॥
 अर्जुन उवाच ॥ ३१ ॥
 संजय उवाच ॥ ३२ ॥
 अर्जुन उवाच ॥ ३३ ॥
 संजय उवाच ॥ ३४ ॥
 अर्जुन उवाच ॥ ३५ ॥
 संजय उवाच ॥ ३६ ॥
 अर्जुन उवाच ॥ ३७ ॥
 संजय उवाच ॥ ३८ ॥
 अर्जुन उवाच ॥ ३९ ॥
 संजय उवाच ॥ ४० ॥
 अर्जुन उवाच ॥ ४१ ॥
 संजय उवाच ॥ ४२ ॥
 अर्जुन उवाच ॥ ४३ ॥
 संजय उवाच ॥ ४४ ॥
 अर्जुन उवाच ॥ ४५ ॥
 संजय उवाच ॥ ४६ ॥
 अर्जुन उवाच ॥ ४७ ॥
 संजय उवाच ॥ ४८ ॥
 अर्जुन उवाच ॥ ४९ ॥
 संजय उवाच ॥ ५० ॥
 अर्जुन उवाच ॥ ५१ ॥
 संजय उवाच ॥ ५२ ॥
 अर्जुन उवाच ॥ ५३ ॥
 संजय उवाच ॥ ५४ ॥
 अर्जुन उवाच ॥ ५५ ॥
 संजय उवाच ॥ ५६ ॥
 अर्जुन उवाच ॥ ५७ ॥
 संजय उवाच ॥ ५८ ॥
 अर्जुन उवाच ॥ ५९ ॥
 संजय उवाच ॥ ६० ॥
 अर्जुन उवाच ॥ ६१ ॥
 संजय उवाच ॥ ६२ ॥
 अर्जुन उवाच ॥ ६३ ॥
 संजय उवाच ॥ ६४ ॥
 अर्जुन उवाच ॥ ६५ ॥
 संजय उवाच ॥ ६६ ॥
 अर्जुन उवाच ॥ ६७ ॥
 संजय उवाच ॥ ६८ ॥
 अर्जुन उवाच ॥ ६९ ॥
 संजय उवाच ॥ ७० ॥
 अर्जुन उवाच ॥ ७१ ॥
 संजय उवाच ॥ ७२ ॥
 अर्जुन उवाच ॥ ७३ ॥
 संजय उवाच ॥ ७४ ॥
 अर्जुन उवाच ॥ ७५ ॥
 संजय उवाच ॥ ७६ ॥
 अर्जुन उवाच ॥ ७७ ॥
 संजय उवाच ॥ ७८ ॥
 अर्जुन उवाच ॥ ७९ ॥
 संजय उवाच ॥ ८० ॥
 अर्जुन उवाच ॥ ८१ ॥
 संजय उवाच ॥ ८२ ॥
 अर्जुन उवाच ॥ ८३ ॥
 संजय उवाच ॥ ८४ ॥
 अर्जुन उवाच ॥ ८५ ॥
 संजय उवाच ॥ ८६ ॥
 अर्जुन उवाच ॥ ८७ ॥
 संजय उवाच ॥ ८८ ॥
 अर्जुन उवाच ॥ ८९ ॥
 संजय उवाच ॥ ९० ॥
 अर्जुन उवाच ॥ ९१ ॥
 संजय उवाच ॥ ९२ ॥
 अर्जुन उवाच ॥ ९३ ॥
 संजय उवाच ॥ ९४ ॥
 अर्जुन उवाच ॥ ९५ ॥
 संजय उवाच ॥ ९६ ॥
 अर्जुन उवाच ॥ ९७ ॥
 संजय उवाच ॥ ९८ ॥
 अर्जुन उवाच ॥ ९९ ॥
 संजय उवाच ॥ १०० ॥

卷之五

(The following text is extremely faint and illegible due to low contrast and blurring.)

[The image shows two pages of handwritten text in Devanagari script, likely from a manuscript. The text is written in black ink on aged paper. The left page contains approximately 10 lines of text, and the right page contains approximately 10 lines of text. The handwriting is cursive and somewhat difficult to decipher due to the angle and quality of the scan.]

[illegible]

7-10-68

[illegible]

[illegible]

Handwritten text in a script, possibly Indic, arranged in multiple lines within a rectangular frame. The text is dense and appears to be a continuous passage.

Vertical text on the left margin, possibly a page number or a reference.

[illegible]

[illegible]

10

[illegible]

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to poor scan quality.)

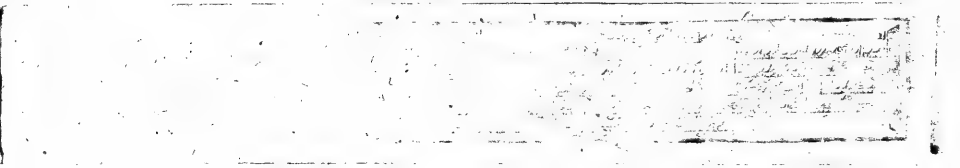
Figure 1

[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be handwritten script.]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is densely written and appears to be a continuous passage, possibly a chapter or a section of a larger work. The script is clear and legible, with some variations in line spacing and punctuation. The text is enclosed within a rectangular border.

[illegible]







Handwritten text in a cursive script, likely a form of Tibetan or Sanskrit, arranged in several lines within a rectangular frame. The text is written in a fluid, connected style, with some characters appearing to be in a different script or dialect. The lines of text are closely spaced and fill most of the rectangular area.



Small text or a signature located at the bottom left of the page, possibly indicating the artist or a date.

Vertical text on the far left margin, possibly a title or a reference number.

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to fading or damage.)

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात् ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥
कर्माकुलधनुर्मदान्तः प्रहसन्सि तदा ॥ आचार्यमुपसंगम्य राजा वीरार्जुनम् ॥
उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥
कर्माकुलधनुर्मदान्तः प्रहसन्सि तदा ॥ आचार्यमुपसंगम्य राजा वीरार्जुनम् ॥

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

THE

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a series of Sanskrit or Pali script fragments.]

[illegible]

一、

[illegible]

[illegible][illegible]

[illegible]

डॉ. राजेंद्र कुमार - सीनियर फेलो

[illegible]

10

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[illegible]

[The text in this block is extremely faded and illegible.]

2000

[illegible]

[illegible]

[illegible]

[illegible]



43065

[illegible]

1998

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[illegible]

2000

[illegible]

[illegible]

2

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a continuation of the Sanskrit script from the previous block.]

100

[illegible]

三

[The following text is extremely faint and largely illegible due to extreme fading or damage.]

2

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and poor scan quality. It appears to be a single line of handwritten script.]

[illegible]

[The following text is extremely faint and illegible due to extreme contrast and blurring.]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

[illegible]

100

[illegible]

—

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[illegible]

[The text in this block is extremely faint and largely illegible due to extreme blurring.]

[illegible]

1990

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly degraded and largely illegible due to extreme blurring and noise.]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a continuous passage of handwritten script.]

[illegible]

[illegible]

[illegible]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings or bleed-through visible at the top of the page.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ २ ॥
 अथ श्रीकृष्णोवाच ॥ द्रुपद उवाच ॥ ३ ॥ अथ द्रुपद उवाच ॥ ४ ॥
 अथ द्रुपद उवाच ॥ ५ ॥ अथ द्रुपद उवाच ॥ ६ ॥
 अथ द्रुपद उवाच ॥ ७ ॥ अथ द्रुपद उवाच ॥ ८ ॥
 अथ द्रुपद उवाच ॥ ९ ॥ अथ द्रुपद उवाच ॥ १० ॥
 अथ द्रुपद उवाच ॥ ११ ॥ अथ द्रुपद उवाच ॥ १२ ॥
 अथ द्रुपद उवाच ॥ १३ ॥ अथ द्रुपद उवाच ॥ १४ ॥
 अथ द्रुपद उवाच ॥ १५ ॥ अथ द्रुपद उवाच ॥ १६ ॥
 अथ द्रुपद उवाच ॥ १७ ॥ अथ द्रुपद उवाच ॥ १८ ॥
 अथ द्रुपद उवाच ॥ १९ ॥ अथ द्रुपद उवाच ॥ २० ॥

[illegible]

[illegible]

1991-1992

[The following text is extremely faint and illegible due to extreme blurring or fading.]

[illegible]

[illegible]

[illegible]

THE UNIVERSITY OF CHICAGO

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ पञ्चमस्कन्धः ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात् ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥
अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥
अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥
अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥
अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥
अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥ अर्जुन उवाच ॥ द्रुपद मुनिर्वाक्यं ब्रूयात् ॥

[illegible]

[The image shows a single page from an ancient manuscript, likely a liturgical book or calendar. The text is written in a dense, cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. The ink is dark, and the parchment appears aged and slightly discolored. The handwriting is very close together, filling most of the page area.]

[illegible]

Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is densely packed and appears to be a continuous passage. The script is highly stylized and cursive, characteristic of older handwritten documents. The text is enclosed within a rectangular border.

[illegible]

[illegible]

2

[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is highly stylized and cursive, with many characters appearing to be ligatures or variations of standard forms. The text is written in black ink on a light-colored background. The overall appearance is that of a manuscript or a page from an old book.

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[The following text is highly degraded and illegible due to severe damage and blurring.]



14

1. **Introduction**

Figure 1

[illegible]

—

[The page contains dense handwritten Devanagari script, likely representing musical notation or lyrics from a manuscript.]

[illegible]

[illegible]

[illegible]



473

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light. The text is enclosed in a double-line border.

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines. On the left margin, there are vertical annotations or a running header. The handwriting is cursive and typical of historical Indian manuscripts.]

[The following text is extremely faint and illegible due to low contrast and blurring.]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादनम् ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात् ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥
अर्जुन उवाच ॥ पाण्डुराजं त्वमाशङ्कस्व मानसं ॥ पाण्डुपुत्रोऽहं शूराग्रस्तथा ॥
भृष्टकृत्योऽहं पापान्धो मया धर्मकोटिभारः ॥ पाण्डुपुत्रोऽहं शूराग्रस्तथा ॥
द्रुपद उवाच ॥ अर्जुन त्वं पाण्डुपुत्रोऽसौ महाबलवान् ॥ अर्जुन उवाच ॥ पाण्डुराजं त्वमाशङ्कस्व मानसं ॥
पाण्डुपुत्रोऽहं शूराग्रस्तथा ॥ अर्जुन उवाच ॥ पाण्डुराजं त्वमाशङ्कस्व मानसं ॥ पाण्डुपुत्रोऽहं शूराग्रस्तथा ॥
द्रुपद उवाच ॥ अर्जुन त्वं पाण्डुपुत्रोऽसौ महाबलवान् ॥ अर्जुन उवाच ॥ पाण्डुराजं त्वमाशङ्कस्व मानसं ॥
पाण्डुपुत्रोऽहं शूराग्रस्तथा ॥ अर्जुन उवाच ॥ पाण्डुराजं त्वमाशङ्कस्व मानसं ॥ पाण्डुपुत्रोऽहं शूराग्रस्तथा ॥

[illegible]

1990

[illegible]

[illegible]

[The text in this section is extremely faint and illegible.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a continuation of handwritten script.]

Handwritten marginal note on the left side of the page.

Handwritten text in Devanagari script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. It appears to be a collection of religious or philosophical verses, possibly from a manuscript. The script is cursive and characteristic of older Indian manuscripts. The text is written in black ink on a light-colored background.

Handwritten marginal note on the right side of the page.

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

1000

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to low contrast and blurring.]

[illegible]

[illegible]

178

[illegible]

Figure 1

३० दिवसाभ्यां दवाप-मदुःखः ॥ सुगन्धालापः हिन्दु-संसारः ॥

ॐ नमो भगवते वासुदेवाय ॥ कंठसाधन ॥ कृष्णसत्सङ्गस्य दशोदरसिद्धिर्निश्चितः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगणेशाय नमः ॥ श्रीविष्णवे नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीमहादेवाय नमः ॥ श्रीनारायणाय नमः ॥ श्रीरामाय नमः ॥ श्रीलक्ष्मणे नमः ॥ श्रीसीतलाय नमः ॥ श्रीहनुमान्‌नाथाय नमः ॥ श्रीजगन्नाथाय नमः ॥ श्रीगङ्गाधराय नमः ॥ श्रीदत्तात्रेयाय नमः ॥ श्रीचण्डिकाय नमः ॥ श्रीकालिकाय नमः ॥ श्रीस्त्रीदेवीयै नमः ॥ श्रीललाटे नमः ॥ श्रीमूर्ध्नि नमः ॥ श्रीपद्मे नमः ॥ श्रीशिरसाय नमः ॥ श्रीमुख्याय नमः ॥ श्रीनेत्राभ्यां नमः ॥ श्रीश्रोत्राभ्यां नमः ॥ श्रीकर्णभ्यां नमः ॥ श्रीघ्रातारौ नमः ॥ श्रीप्रभासे नमः ॥ श्रीमस्तके नमः ॥ श्रीमूले नमः ॥ श्रीपादाभ्यां नमः ॥ श्रीशिरसाय नमः ॥ श्रीमुख्याय नमः ॥ श्रीनेत्राभ्यां नमः ॥ श्रीश्रोत्राभ्यां नमः ॥ श्रीकर्णभ्यां नमः ॥ श्रीघ्रातारौ नमः ॥ श्रीप्रभासे नमः ॥ श्रीमस्तके नमः ॥ श्रीमूले नमः ॥ श्रीपादाभ्यां नमः ॥

[illegible][illegible]

[Faint handwritten text at the bottom of the page, likely bleed-through from the reverse side.]

[illegible][illegible]



07/20/05

[illegible]

[illegible]

五、

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

[illegible]

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is written in a cursive style and is enclosed within a rectangular border. The script is dense and fills most of the page area.

Vertical text on the right margin, possibly a page number or a reference.

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The image shows a single page from an ancient manuscript, likely a calendar or astronomical text. The text is written in a cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. There are some markings at the top and bottom edges, which could be part of a larger document or binding.]

[illegible]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some marginal notes or corrections visible on the left side of the page.]

[The text in this image is extremely faint and illegible due to low contrast and poor scan quality.]

[illegible]

Main body of handwritten text in Devanagari script, consisting of multiple lines of prose or verse.

Handwritten text on the left margin, possibly a commentary or reference.

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ १ ॥

[illegible]

[illegible]

F. S. Q. A.

1998

॥ श्रीगणेशाय नमः ॥

सदस्यः पाठ्याचार्यः कल्याणः श्रीमान् वरविद्यापतिः

महाराष्ट्र शासन

॥ श्रीगणेशाय नमः ॥

11 5729

ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १८ ॥

॥ अथ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

[Faint handwritten notes at the bottom of the page]

2. 1942年，日本帝国主义为了侵略战争，在冀南地区推行“归屯并户”政策，将大量平民强行集中到指定区域，造成严重的人道主义灾难。



陳之華



॥ सुवर्णमयि विष्णवे नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥



ॐ नमो भगवते वासुदेवाय ॥ १ ॥
नमो भगवते वासुदेवाय ॥ २ ॥
नमो भगवते वासुदेवाय ॥ ३ ॥
नमो भगवते वासुदेवाय ॥ ४ ॥
नमो भगवते वासुदेवाय ॥ ५ ॥
नमो भगवते वासुदेवाय ॥ ६ ॥
नमो भगवते वासुदेवाय ॥ ७ ॥
नमो भगवते वासुदेवाय ॥ ८ ॥
नमो भगवते वासुदेवाय ॥ ९ ॥
नमो भगवते वासुदेवाय ॥ १० ॥



[illegible]

Copyright Clearance Center

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

9

DATE

[illegible]

1990

Handwritten marginal note on the left side of the page.

Handwritten text in Devanagari script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is cursive and appears to be a form of Sanskrit or a related classical language. The text is densely packed and covers most of the page area within the border.

Handwritten marginal note on the right side of the page.

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a dense Sanskrit inscription.]

[The following text is extremely faint and illegible due to poor scan quality.]

2014-01-01

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to extreme blurring or fading.]

[The following text appears to be bleed-through from the reverse side of the manuscript page, written in Devanagari script.]

पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः
पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः

[illegible]

[illegible]

THE UNIVERSITY OF CHICAGO

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a collection of Sanskrit or Pali script.]

[illegible]

১৭.৯৭৮৮৮৮ ৯৯৯৯৯৯

[illegible]

[illegible]

[illegible]

[illegible]

2000 年 12 月 1 日

[illegible]

100

[illegible]

[The following text is extremely faint and illegible due to extreme blur and low contrast.]

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[illegible]

—

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 द्रष्टव्यं धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥
 १ ॥ पाण्डव उवाच ॥ द्रुपदमुनिं प्रभुं तत्र दृष्ट्वा तु पाण्डवानीकमात्मना ॥
 २ ॥ बभूवुषे राजा सुहृत्पाण्डुस्य तदा शिरसाङ्घटिना हृदि यन्मया ॥
 ३ ॥ निहतं बभूवुधामर्षाच्चक्रिष्वधो गच्छतः पाण्डवान् ॥ ४ ॥ संपश्यन्
 ५ ॥ पाण्डुपुत्रस्य च तदा शिरसाङ्घटिना हृदि यन्मया ॥ निहतं बभूवुधामर्षाच्चक्रिष्वधो गच्छतः पाण्डवान् ॥
 ६ ॥ संपश्यन् पाण्डुपुत्रस्य च तदा शिरसाङ्घटिना हृदि यन्मया ॥ निहतं बभूवुधामर्षाच्चक्रिष्वधो गच्छतः पाण्डवान् ॥
 ७ ॥ संपश्यन् पाण्डुपुत्रस्य च तदा शिरसाङ्घटिना हृदि यन्मया ॥ निहतं बभूवुधामर्षाच्चक्रिष्वधो गच्छतः पाण्डवान् ॥
 ८ ॥ संपश्यन् पाण्डुपुत्रस्य च तदा शिरसाङ्घटिना हृदि यन्मया ॥ निहतं बभूवुधामर्षाच्चक्रिष्वधो गच्छतः पाण्डवान् ॥
 ९ ॥ संपश्यन् पाण्डुपुत्रस्य च तदा शिरसाङ्घटिना हृदि यन्मया ॥ निहतं बभूवुधामर्षाच्चक्रिष्वधो गच्छतः पाण्डवान् ॥
 १० ॥ संपश्यन् पाण्डुपुत्रस्य च तदा शिरसाङ्घटिना हृदि यन्मया ॥ निहतं बभूवुधामर्षाच्चक्रिष्वधो गच्छतः पाण्डवान् ॥

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

Refugee Status

— — —

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a continuous line of handwritten script.]

7-20 1513591

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[illegible]

[illegible]

2000

[illegible]

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[The text in this block is extremely faint and illegible due to extreme blur and low contrast.]

1990

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be handwritten Devanagari script.]

—

॥ श्रीगणेशाय नमः ॥

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[illegible]

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[illegible]

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[illegible]

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STARK

[illegible]

— 192 —

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[illegible]

● 2010 年 10 月 1 日起, 凡在中华人民共和国境内销售货物或者提供加工、修理修配劳务以及进口货物的单位和个人, 均应按照《中华人民共和国增值税暂行条例》及实施细则有关规定缴纳增值税。

[illegible]

10

[illegible]

५३

[illegible]





ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 अथ श्रीभक्तप्रसादपञ्चकम् ॥ १ ॥ श्रीगुरुदेवे नमः ॥
 कृष्णाय नमः ॥ श्रीनारायणाय नमः ॥ श्रीरामायाय नमः ॥
 श्रीलक्ष्मीकाय नमः ॥ श्रीबालदेवाय नमः ॥ श्रीजगन्नाथाय नमः ॥
 श्रीधर्मराजाय नमः ॥ श्रीशंकराचार्याय नमः ॥ श्रीतिलकाचार्याय नमः ॥
 श्रीविठ्ठलाय नमः ॥ श्रीपादाय नमः ॥ श्रीहस्ताय नमः ॥ श्रीमुखाय नमः ॥
 श्रीनेत्राय नमः ॥ श्रीश्रोत्राय नमः ॥ श्रीकर्णाय नमः ॥ श्रीग्रन्थिस्थानाय नमः ॥
 श्रीमस्तकेन नासाय नमः ॥ श्रीमस्तकेन नासाय नमः ॥ श्रीमस्तकेन नासाय नमः ॥





ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

大正十三年

1

Handwritten text in the right margin, likely a commentary or a separate entry.

Main body of handwritten text, consisting of several lines of script.

Handwritten text in the left margin, likely a commentary or a separate entry.

THE
JOURNAL
OF
THE
ROYAL
ANTHROPOLOGICAL
INSTITUTE

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

1997

[The following section contains extremely faint handwritten Devanagari script, which appears to be bleed-through from the reverse side of the page.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ कुरु मे मङ्गलम् ॥ कुरु मे सुखम् ॥ कुरु मे धनम् ॥ कुरु मे पुत्रान् ॥ कुरु मे सौख्यम् ॥ कुरु मे शान्तिम् ॥ कुरु मे सर्वम् ॥ कुरु मे ज्ञानम् ॥ कुरु मे ब्रह्मज्ञानम् ॥ कुरु मे परब्रह्मज्ञानम् ॥ कुरु मे परमात्मज्ञानम् ॥ कुरु मे परमेश्वरज्ञानम् ॥ कुरु मे परमपूज्यज्ञानम् ॥ कुरु मे परमार्थज्ञानम् ॥ कुरु मे परमविद्याज्ञानम् ॥ कुरु मे परमयोगज्ञानम् ॥ कुरु मे परमसत्त्वज्ञानम् ॥ कुरु मे परमदाम्निज्ञानम् ॥ कुरु मे परमवैद्यज्ञानम् ॥ कुरु मे परमशस्त्रज्ञानम् ॥ कुरु मे परमकुशलज्ञानम् ॥ कुरु मे परमसुखज्ञानम् ॥ कुरु मे परमसन्तोषज्ञानम् ॥ कुरु मे परमप्रसन्नज्ञानम् ॥ कुरु मे परमभिरुचिज्ञानम् ॥ कुरु मे परमसाधुज्ञानम् ॥ कुरु मे परमसत्त्वज्ञानम् ॥ कुरु मे परमदाम्निज्ञानम् ॥ कुरु मे परमवैद्यज्ञानम् ॥ कुरु मे परमशस्त्रज्ञानम् ॥ कुरु मे परमकुशलज्ञानम् ॥ कुरु मे परमसुखज्ञानम् ॥ कुरु मे परमसन्तोषज्ञानम् ॥ कुरु मे परमप्रसन्नज्ञानम् ॥ कुरु मे परमभिरुचिज्ञानम् ॥ कुरु मे परमसाधुज्ञानम् ॥

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

一、政治
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 三、社會
 四、文化
 五、教育
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 二百四十四、道德
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 二百六十四、歷史
 二百六十五、地理
 二百六十六、生物
 二百六十七、醫學

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

5776

1997/03/04

[illegible]

2

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of a liturgical or philosophical treatise.]

2007年12月

[illegible]

2000

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ अथ श्रीभक्तप्रियाचार्यविरचिते श्रीनारायणस्तोत्रम् ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ अथ श्रीभक्तप्रियाचार्यविरचिते श्रीनारायणस्तोत्रम् ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ अथ श्रीभक्तप्रियाचार्यविरचिते श्रीनारायणस्तोत्रम् ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ अथ श्रीभक्तप्रियाचार्यविरचिते श्रीनारायणस्तोत्रम् ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ अथ श्रीभक्तप्रियाचार्यविरचिते श्रीनारायणस्तोत्रम् ॥

THE UNIVERSITY OF CHICAGO

[The manuscript page contains dense handwritten text in Devanagari script, which appears to be a form or ledger entry. The handwriting is cursive and difficult to decipher precisely.]

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is written in a cursive style and is enclosed within a rectangular border. The script is dense and fills most of the page area.

[The following text is highly degraded and largely illegible due to extreme blurring and noise. It appears to be a continuous passage of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense Sanskrit manuscript.]

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit, written in a cursive script. The text is arranged in horizontal lines across the page. There are approximately 10-12 lines of text visible. The ink is dark, and the paper appears aged and slightly discolored. Some parts of the text are obscured by shadows or wear.]

[illegible]

[illegible]

[illegible]

100

[illegible]

2015/05/05

1

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

卷之五

9/2

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the manuscript page.]

[illegible]

Journal of Management Studies

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is densely written and appears to be a continuous passage. The script is somewhat faded and the ink is dark. The page is framed by a simple border.

[illegible]

[illegible]

[illegible]

10

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

अथवा अथवा

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[illegible]

ॐ नमो भगवते वासुदेवाय

सुपदिवाहं वामादीमुनमिदं देवैरनुब्रूयात्तैश्च वा सुदृशः । पार्थिवार्थोदाहृत्य सारकर्मण्येवमेवेत्युक्तं प्रयोजितमाहुः ॥

[The text in this block is extremely faint and largely illegible due to fading or damage.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

...

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

THE

[illegible]

1

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1

[illegible]

[illegible]

[illegible]

[illegible]

1

(6)
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... ..

Page No.

[The following text is highly illegible due to extreme blurriness and low resolution.]

[illegible]

[illegible]

10

[The image shows a single page from an ancient manuscript, likely a liturgical book or calendar. The text is written in a cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. There are some marginal notes and a small diagram or symbol at the top left corner.]

[illegible]

579.45

[illegible]

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, with some entries appearing to be numerical or categorical data. The script is dense and fills most of the page.

Vertical text on the right margin, possibly a page number or a reference note.

[illegible]

[illegible]

[illegible]

[illegible]

1998

[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a continuous line of handwritten script across the width of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पांडवाश्चैव किमकुर्वत संजय ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपदमुनिं पुरा त्वं वीर्यवान् बभूवुः
 सौमित्रानामहं प्रियं वीर्यवान् बभूवुः ॥ २ ॥
 भीमार्जुनसमा युधि युधामन्युतामघः
 द्रुपदो विषादमवाप्स्यति समाग्रि ॥ ३ ॥
 अर्जुन उवाच ॥ पांडवस्य च महात्मनो ह्यश्वत्थामा इव
 शत्रुणा मृत्युमवाप्स्यति ॥ ४ ॥
 अर्जुन उवाच ॥ द्रुपदोऽपि पांडवस्य शिरसा मुपासीत
 सुप्रसन्नचित्तमिव मेव मेव ॥ ५ ॥
 अर्जुन उवाच ॥ द्रुपदोऽपि पांडवस्य शिरसा मुपासीत
 सुप्रसन्नचित्तमिव मेव मेव ॥ ६ ॥
 अर्जुन उवाच ॥ द्रुपदोऽपि पांडवस्य शिरसा मुपासीत
 सुप्रसन्नचित्तमिव मेव मेव ॥ ७ ॥
 अर्जुन उवाच ॥ द्रुपदोऽपि पांडवस्य शिरसा मुपासीत
 सुप्रसन्नचित्तमिव मेव मेव ॥ ८ ॥
 अर्जुन उवाच ॥ द्रुपदोऽपि पांडवस्य शिरसा मुपासीत
 सुप्रसन्नचित्तमिव मेव मेव ॥ ९ ॥
 अर्जुन उवाच ॥ द्रुपदोऽपि पांडवस्य शिरसा मुपासीत
 सुप्रसन्नचित्तमिव मेव मेव ॥ १० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]







ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥



10

154

[illegible]

Handwritten text in the left margin, likely a commentary or reference.

Handwritten text in the main body of the manuscript, consisting of several lines of script.

Handwritten text in the right margin, likely a commentary or reference.

1997

2014年12月

909

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[The following section contains multiple lines of handwritten text in Devanagari script, which appears to be bleed-through from another page or part of the manuscript.]

... ..

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवासे अष्टाध्याये षष्ठः सर्गः ॥
अथ कुरुक्षेत्रे युद्धम् ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः
माकाशमुखा बभूवुर्बालमा ॥ सा कुरुक्षेत्रे समवेता संजनाः सँवित्राः ॥
सर्वशस्त्रैश्चरन्तः शरैश्च विह्वलितान् ॥ तदा द्रुपद उवाच ॥ सौमेन्द्रिन्द्रो ह्यनु-
विराटश्च वीर्यवान् ॥ सुप्रह्लादश्च भीमार्जुनसङ्गः ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is dense and appears to be a continuous passage. On the left margin, there are handwritten notes or a separate column of text.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of Arabic or Persian, and is organized into several lines. The ink is dark, and the background is light. The text is enclosed within a double-line border.

[illegible]

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is densely written and appears to be a continuous passage. The script is somewhat stylized and the ink is dark. The text is arranged in a single column, filling most of the page area.

Vertical text on the right margin, possibly a page number or a reference mark.

1998

УДК 62-50

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीनारायण उवाच ॥ २ ॥
 दृष्ट्वा तु पापमण्डलानि तानामात्मनो बभूवुः
 पापं कृतम् ॥ ३ ॥
 सन्निधौ मानसं स्थित्व नैवेद्यमहमर्चयेत् ॥
 यदा मुक्त्ययमुपासीत तदा मां ध्यामेति चेन्न ॥
 ४ ॥
 अथ श्रीकृष्ण उवाच ॥ ५ ॥
 शेषेण ह्यर्चयित्वा देवं जप्ता मनुजैस्तदा ॥
 आत्मनश्चरित्तपो भोक्तुं मां प्रीत्यश्रितम् ॥
 ६ ॥
 अथ श्रीनारायण उवाच ॥ ७ ॥
 इति श्रीमद्भागवतपुराणे श्रीकृष्णार्जसंवासे
 अष्टमोऽध्यायः ॥

[The following text is extremely faint and largely illegible due to extreme blur and low contrast.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीनारायणाय नमः ॥ श्रीहनुमान्‌देवाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीलक्ष्मीनारायणाय नमः ॥ श्रीरामाय नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीशंकराय नमः ॥ श्रीमुखाय नमः ॥ श्रीनमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीनारायणाय नमः ॥ श्रीहनुमान्‌देवाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीलक्ष्मीनारायणाय नमः ॥ श्रीरामाय नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीशंकराय नमः ॥ श्रीमुखाय नमः ॥

Handwritten text in a rectangular frame, consisting of multiple lines of script.

Handwritten text on the right margin of the page.

6. REPORT OF THE

[illegible]

[illegible]

[The following text is extremely faint and illegible due to extreme blurring. It appears to consist of several lines of handwritten script.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a historical form of a European language. The page is enclosed in a double-line border. The text is arranged in approximately 12 horizontal lines, filling most of the frame. The script is dense and flowing, with many loops and flourishes. The ink is dark, and the paper appears aged and slightly discolored. The overall appearance is that of a historical document or a page from an old book.

5. 2019. 10. 10.

[The page contains dense handwritten text in Devanagari script, which is mostly illegible due to blurring and fading.]

1990

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

200

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in approximately 10 horizontal lines. The ink is dark, and the background is light. The text is enclosed in a simple rectangular border.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution. It appears to be a dense Sanskrit manuscript.]

[illegible]

[illegible]

STYRENE POLYMERIZATION

1999

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and mostly illegible due to poor scan quality.]

[The manuscript page contains dense handwritten text in Devanagari script, which appears to be bleed-through from the reverse side. The text is largely illegible due to fading and overlap.]

[The following text is extremely faint and illegible due to poor scan quality.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥
॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
॥ मामकाः पाण्डवाश्चैव ततः समासुराः ॥ १ ॥
॥ अहो भूतार्थ ॥ यद्युत्तमोऽयं योगविदो मया ॥ २ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ३ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ४ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ५ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ६ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ७ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ८ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ९ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ १० ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ११ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ १२ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ १३ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ १४ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ १५ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ १६ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ १७ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ १८ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ १९ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २० ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २१ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २२ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २३ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २४ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २५ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २६ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २७ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २८ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ २९ ॥
॥ पाण्डवस्य धर्मो रक्षति रक्षितः ॥ ३० ॥

Handwritten marginal note on the left side of the page.

Vertical text on the left margin, possibly a title or reference.

Main body of handwritten text in Devanagari script, consisting of multiple lines.

Handwritten marginal note on the right side of the page.

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तु मे ॥
 कुरुक्षेत्रे संभवन्निनादं शब्दं श्रुत्वा महात्मने ॥ तस्मात्प्रह्वयित्वा पाशान् पश्यन् व्यूढान्
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकास्तथापि सञ्जय ॥ १ ॥

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a series of handwritten entries or notes.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्चनम् ॥ कृष्णं ध्यायेत्पुण्यं त्रैलोक्ये ॥
 सर्वपापहर्त्रं शिवं भक्तप्रसादकम् ॥ सदा मुखायस्मिन् विराजमानम् ॥
 अथारविः प्रभातः पश्यन्निशान्तरात्रं ॥ चन्द्रोदयश्च पश्यन्महाभारतम् ॥
 ततोऽधो गच्छन् रात्रौ च पश्यन्निशान्तम् ॥ ततोऽधो गच्छन् प्रातश्चापि निशान्तम् ॥
 यथा हस्तो दक्षिणेऽङ्गुली चामरं धरेत् ॥ तथैव भगवन्मूर्तिं ध्यायेत् ॥
 अथारविः प्रभातः पश्यन्निशान्तरात्रं ॥ चन्द्रोदयश्च पश्यन्महाभारतम् ॥
 ततोऽधो गच्छन् रात्रौ च पश्यन्निशान्तम् ॥ ततोऽधो गच्छन् प्रातश्चापि निशान्तम् ॥
 यथा हस्तो दक्षिणेऽङ्गुली चामरं धरेत् ॥ तथैव भगवन्मूर्तिं ध्यायेत् ॥

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a continuation of the Sanskrit script from the previous page.]

THE

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]

[The following text is extremely faint and illegible due to poor scan quality.]

[The following text is extremely faint and mostly illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

2012年12月

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवासे अष्टाध्यायी नाम प्रथमोऽध्यायः ॥
 १ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥
 २ ॥ तान् संजित्वा विशुद्धचेतसः ॥ आचार्यमुपसंगम्य राजा वीरार्जुनम् ॥ ३ ॥
 ४ ॥ परमेष्ठिनं संपूज्य ततः प्रोवाच ॥ ५ ॥ अर्जुन उवाच ॥ द्रोण क्षत्रियविभक्त्यर्थं ॥
 ६ ॥ पश्यैष्वपाङ्गं पांडुपुत्र ॥ ७ ॥ ८ ॥ ९ ॥ १० ॥ ११ ॥ १२ ॥ १३ ॥ १४ ॥ १५ ॥ १६ ॥ १७ ॥ १८ ॥ १९ ॥ २० ॥ २१ ॥ २२ ॥ २३ ॥ २४ ॥ २५ ॥ २६ ॥ २७ ॥ २८ ॥ २९ ॥ ३० ॥ ३१ ॥ ३२ ॥ ३३ ॥ ३४ ॥ ३५ ॥ ३६ ॥ ३७ ॥ ३८ ॥ ३९ ॥ ४० ॥ ४१ ॥ ४२ ॥ ४३ ॥ ४४ ॥ ४५ ॥ ४६ ॥ ४७ ॥ ४८ ॥ ४९ ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि खेमस्य ॥ यदा द्रोणाचार्यो दध्यान् इमांशुः ॥ तदा कुरुक्षेत्रे समवेता युयुत्सवः ॥

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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THE UNIVERSITY OF CHICAGO

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादात् सदा यथाज्ञानं ॥
 अथ श्रीभक्तिसूत्रम् ॥ भक्तिर्योगो विद्यायां योगेश्वरः ॥ शेषाणां योगेश्वराणां ॥
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Handwritten text in the right margin, likely a commentary or reference.

Main body of handwritten text in Devanagari script, consisting of multiple lines of prose or verse.

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines. On the left margin, there are vertical inscriptions, likely indicating folio or chapter numbers. The handwriting is cursive and characteristic of historical Indian manuscripts.]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादनम् ॥
अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥
श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँश्चित्समासेन संवित्तुः ॥ मामका पांडूषांश्चैव ततः
उवाच ॥ अथ बभूवुः पश्य आसीच्च यदा ॥ शूरा महेष्वा-
ना इन्द्रायुधधराः ॥ १ ॥

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[The image shows a single page from an ancient manuscript, likely a liturgical book or calendar. The text is written in a dense, cursive script, possibly Syriac or Arabic, arranged in multiple horizontal columns. The parchment appears aged and slightly discolored.]

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[The page contains dense handwritten text in Devanagari script, which is mostly illegible due to blurring and bleed-through from the reverse side.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीअर्जुन उवाच ॥ द्रुपदः पाण्डवस्य शिष्यः ॥ उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीअर्जुन उवाच ॥ द्रुपदः पाण्डवस्य शिष्यः ॥ उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥



